



"where the river flows everything will live"

MAUNDY THURSDAY



The Last Supper

For Personal Preparation

Collect for Purity

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Prayer of Humble Access

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

The Structure of the Eucharist

At every service of Holy Communion the people and the priest:

- ❖ Greet each other in the Lord's name.
- ❖ Confess their sins.
- ❖ Are assured of God's forgiveness.
- ❖ Keep silence and pray a Collect.
- ❖ Proclaim and respond to the word of God.
- ❖ Pray for the Church and the world.
- ❖ Exchange the Peace.
- ❖ Prepare the table.
- ❖ Pray the Eucharistic Prayer.
- ❖ Break the bread.
- ❖ Receive the Holy Communion.
- ❖ Depart with God's blessing.

THE GATHERING

THE PREPARATION

A new commandment I give to you, that you love one another, as I have loved you.

John 13.34

The president welcomes the people using these or other appropriate words.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all
and also with you.



PRAYERS OF PENITENCE

Our Lord Jesus Christ says:

If you love me, keep my commandments. John 14.15

Unless I wash you, you have no part with me. John 13.8

Let us confess to almighty God our sins against his love, and ask him to cleanse us.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

THE GLORIA

Glory to God, glory to God, glory in the highest!
Glory to God, glory to God, glory in the highest!
To God be glory for ever!
To God be glory for ever!
Alleluia! Amen! X 3

Glory to God, glory to God, glory to Christ Jesus!
Glory to God, glory to God, glory to Christ Jesus!
To God be glory for ever!
To God be glory for ever!
Alleluia! Amen! X 3

Glory to God, glory to God, glory to the Spirit!
Glory to God, glory to God, glory to the Spirit!
To God be glory for ever!
To God be glory for ever!
Alleluia! Amen! X 3

THE COLLECT

The president introduces a period of silent prayer with the words

Let us pray that the Lord may unite us in his love.

Silence

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes.
May he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you and the Holy Spirit,
one God now and for ever. **Amen.**

THE LITURGY OF THE WORD

Readings

1 Corinthians 11:23-26

The Institution of the Lord's Supper

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord

Thanks be to God

Gospel Reading

This acclamation may herald the gospel reading.

Praise to you, O Christ, king of eternal glory.
I give you a new commandment, says the Lord:
Love one another as I have loved you.

Praise to you, O Christ, king of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to *N.*

Glory to you, O Lord.

John 13:1-17 & 31b-35

Jesus Washes the Disciples' Feet

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and

was going to God, ⁴ got up from the table took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, ^[b] but is entirely clean. And you ^[c] are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?"

¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants ^[d] are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, ^[i] God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

THE WASHING OF FEET

This or another hymn/song may be sung.

Will you let me be your servant, let me be as Christ to you?
Pray that I might have the grace to let you be my servant, too.

We are pilgrims on a journey, we are trav'lers on the road.
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the night time of your fear.
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping, when you laugh I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.

When we sing to god in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.

Will you let me be your servant, let me be as Christ to you?
Pray that I might have the grace to let you be my servant, too.



The washing of feet ends with prayer:

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us yet is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INTERCESSION

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through their message. We pray for the mission of your Church.

Lord, hear us
and renew our zeal.

On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us
and fill us with your love.

On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us
and welcome all your children into paradise.



Almighty God, as we stand
at the foot of the cross of your Son,
help us to see and know your love for us,
so that in humility, love and joy
we may place at his feet
all that we have and all that we are;
through Jesus Christ our Saviour.
Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

The president says either of the following, or other suitable words.

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

THE PREPARATION OF THE TABLE TAKING OF THE BREAD AND WINE

A hymn may be sung during which the gifts of the people may be gathered and presented. The Altar is prepared and bread and wine are placed upon it.

At the Eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room so our Lord is here with us now.

The president takes the bread and wine.

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

Amen.

Be present, be present, Lord Jesus Christ,
our risen high priest; make yourself known in the breaking of bread.

Amen.



EUCCHARISTIC PRAYER B

The president continues

The Lord is here

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right to give you thanks, it is fitting to give you glory, Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel and taking the form of a servant washed the feet of his disciples. He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom. Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory, we celebrate this memorial of our
redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [N and] all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.



BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread**

The Agnus Dei may be used as the bread is broken.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

GIVING OF COMMUNION

The president says this invitation to communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president may add these words.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.



For those unable to be physically present making their spiritual communion:

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

Lord Jesus Christ, you said to your disciples, 'I am with you always'. Be with me today, as I offer myself to you. Hear my prayers for others and for myself, and keep me in your care. Amen.

O God, help me to trust you, help me to know that you are with me, help me to believe that nothing can separate me from your love revealed in Jesus Christ our Lord. Amen.

PRAYER FOLLOWING COMMUNION

Silence is kept.

Loving Father, we thank you for feeding us at the supper of your Son. Sustain us with your Spirit, that we may serve you here on earth, until our joy is complete in heaven and we share the eternal banquet with Jesus Christ our Lord. Amen

Amen.

**Strengthen for service, Lord,
our hands that have taken holy things;
may our ears which have heard your word
be deaf to clamour and dispute;
may our tongues
which have sung your praise
be free from deceit;
may our eyes which have seen
the tokens of your love
shine with the light of hope;
and may our bodies
which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.
Amen**

THE STRIPPING OF THE ALTAR

After the post communion prayer and a moment of quiet the stripping of the Altar begins during which the congregation say Psalm 88, or another psalm together. This is repeated until the stripping of the Altar is complete.

**O LORD, the God who saves me, day and night I cry out before you.
May my prayer come before you; turn your ear to my cry.**

For my soul is full of trouble and my life draws near the grave. I am counted among those who go down to the pit; I am like a man without strength. I am set apart with the dead, like the slain who lie in the grave, whom you remember no more, who are cut off from your care.

You have put me in the lowest pit, in the darkest depths. Your wrath lies heavily upon me; you have overwhelmed me with all your waves. You have taken from me my closest friends and have made me repulsive to them. I am confined and cannot escape; my eyes are dim with grief.

I call to you, O LORD, every day; I spread out my hands to you. Do you show your wonders to the dead? Do those who are dead rise up and praise you? Is your love declared in the grave, your faithfulness in Destruction? Are your wonders known in the place of darkness, or your righteous deeds in the land of oblivion?

But I cry to you for help, O LORD; in the morning my prayer comes before you. Why, O LORD, do you reject me and hide your face from me?

From my youth I have been afflicted and close to death; I have suffered your terrors and am in despair. Your wrath has swept over me; your terrors have destroyed me. All day long they surround me like a flood; they have completely engulfed me. You have taken my companions and loved ones from me; the darkness is my closest friend.

Once the stripping is complete the priest says:

'The hour is coming, indeed it has come, when you will be scattered, each of you to your own home and you will leave me alone; yet I am not alone, for the Father is with me.'

A door is slammed and the Watch begins and will last until 10pm in church. If you would like to watch and pray at home some prayers and readings are provided.

FORTHCOMING SERVICES IN THE PARISH OF TIDENHAM

Good Friday:

11am	St Luke's, Worship Without Walls (outdoor worship)
2.00pm	St Luke's, Tutshill. Good Friday Devotions
2-3pm	St Mary & St Peter's Tidenham open for private prayer with organ music

Holy Saturday:

9pm	Easter Vigil on Zoom and livestreamed on YouTube. To join the Zoom Meeting https://us02web.zoom.us/j/85864769560?pwd=Vnk0QdTjQM3pUUnNPNXNtQUprSGlkdz09 Meeting ID: 858 6476 9560 Passcode: 837466
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Easter Sunday:

9.30am	St Mary's & St Peter's, Tidenham. Holy Communion
11am	St Luke's, Tutshill. Outdoor Family Communion Also available live on the YouTube channel
6.00pm	St Michael & All Angels, Chase. Holy Communion (1662)

THE WATCH

Prayers and Readings for The Watch

***Stay with me, remain here with me.
Watch and pray, watch and pray.***

Lord Jesus Christ, Son of God, have mercy on me a sinner

Lamb of God, you take away the sins of the world. Have mercy on us.

I love you Jesus, my love, above all things: I repent with my whole heart for having offended you. Never permit me to separate myself from you again. Grant that I may love you always, and then do with me what you will.

Amen

"Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Saviour and Lord afresh. Thank you for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be."

Amen

O Jesus Christ my Lord, with what great love you passed over the painful road which led you to death; and I, how often have I abandoned you. But now I love you with my whole soul, and because I love you I am sincerely sorry for having offended you. My Jesus, pardon me, and permit me to accompany you in this journey. You are going to die for love of me, and it is my wish also, my dearest Redeemer, to die for love of you. My Jesus, in your love I wish to live, in your love I wish to die.

Amen.

Father I abandon myself into your hands, do with me what you will.
Whatever you may do I thank you; I am ready for all; I accept all. Let
only your will be done in me and all your creatures. I wish no more
than this, O Lord. In to your hands I give my soul; I offer it with all the
love of my heart, for I love you Lord, and so need to give myself, to
surrender myself into your hands without reserve, and with boundless
confidence, for you are my Father
Amen

Thanks be to you, our Lord Jesus Christ,
for all the benefits which you have given us,
for all the pains and insults which you have borne for us.
Most merciful Redeemer, Friend and Brother,
may we know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.
Amen.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within thy wounds hide me.
Permit me not to be separated from thee.
From the wicked foe defend me.
At the hour of my death call me.
And bid me come to thee.
That with thy saints I may praise thee.
For ever and ever.
Amen.

My God, I believe in you, three Persons in one God. I believe that Jesus Christ came down from heaven and died for me. I believe all the truths that he has taught me by his Church and by his Word. Lord, I believe: help my unbelief.
Amen

God of love, out of love for you I want to hate and give up all my sins which displease you; my disloyalty and cowardice; my disobedience and selfishness; my deafness to your calls; my laziness and lack of enthusiasm; the sins which I hide from others; the sins that no one knows of but you. I am very sorry, and am determined with your help to yield to them no more. Make clean my heart O God; and renew a right spirit within me.
Amen

DROP, drop, slow tears,
And bathe those beauteous feet
Which brought from Heaven
The news and Prince of Peace:
Cease not, wet eyes,
His mercy to entreat;
To cry for vengeance
Sin doth never cease.
In your deep floods
Drown all my faults and fears;
Nor let His eye See sin,
but through my tears.

BY YOUR SIDE I would stay;
In Your arms I would lay.
Jesus, lover of my soul,
Nothing from You I withhold.
Lord, I love You, and adore You;
What more can I say?
You cause my love to grow stronger
With every passing day.

Christ be near at either hand,
Christ behind, before me stand,
Christ with me where e'er I go,
Christ around, above, below.
Christ my life and only way,
Christ my lantern night and day,
Christ be my unchanging friend,
guide and shepherd to the end.
Christ be in my heart and mind,
Christ within my soul enshrined,
Christ control my wayward heart,
Christ abide and ne'er depart.

Watch and pray.

Some readings you may like to use during the Watch:

- ❖ *John 13:16-30 & Psalm 113*
- ❖ *John 13:31-end & Psalm 114*
- ❖ *John 14:1-14 & Psalm 115*
- ❖ *John 14:15-end & Psalm 116:1-9*
- ❖ *John 15:1-17 & Psalm 116:10-end*
- ❖ *John 15:1 – 16:4 & Psalm 117*
- ❖ *John 16:4b-15 & Psalm 118:1-9*
- ❖ *John 16:16-end & Psalm 118:10-18*
- ❖ *John 17:1-19 & Psalm 118:19-end*
- ❖ *John 17:20-end*

Jesus said, "The hour is now coming, indeed it has come, when you will be scattered, each of you to your own home and you will leave me alone; yet I am not alone, for the Father is with me".